



**CALIFORNIA VALLEY COMMUNITY SERVICE DISTRICT**  
HCR 69, BOX 3094 CALIFORNIA VALLEY, CA 93453  
13080 SODA LAKE ROAD, CALIFORNIA VALLEY, CA. 93453  
PH: (805) 475-2211 FAX (805) 475-2758  
[Californiavalley.org](http://Californiavalley.org)  
[gm@californiavalley.org](mailto:gm@californiavalley.org)

**AGENDA  
FOR A REGULAR BOARD OF DIRECTORS MEETING**

TO BE HELD ON  
TUESDAY, APRIL 7TH 2026 @ 10:00 AM

**BOARD OF DIRECTORS AND STAFF**

RUTH LEGASPI, PRESIDENT  
PIPER WILSON, VICE PRESIDENT  
STEPHEN MCVICAR, DIRECTOR  
ROBERTA PETERSEN, DIRECTOR  
NANCY GLOWSKI, DIRECTOR

GENERAL MANAGER  
HUMBERTO RENTERIA  
LEGAL COUNSEL  
JEFF MINERY

NOTE: ALL COMMENTS CONCERNING AGENDA ITEMS ARE TO BE DIRECTED TO THE BOARD PRESIDENT.

ALL people desiring to speak on agenda items during public comment or before a closed session are asked to fill out a board appearance request form to submit to the Secretary of the Board before the discussion of the agenda item. Each speaker is limited to a maximum of (3) minutes during the Consent Agenda, Public Hearing, Board Business, and before the closed session.

- 1.) **CALL TO ORDER**
- 2.) **PLEDGE OF ALLEGIANCE**
- 3.) **ROLL CALL**
- 4.) **PUBLIC AGENCY REPORTS/UPDATES**
- 5.) **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**  
THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO ADDRESS THE BOARD ON ITEMS OTHER THAN THOSE SCHEDULED ON THE AGENDA. EACH PERSON IS ASKED TO FILL OUT A "BOARD APPEARANCE REQUEST FORM" TO SUBMIT TO THE BOARD'S SECRETARY BEFORE THE ITEM DISCUSSION. EACH INDIVIDUAL IS LIMITED TO A THREE-MINUTE PRESENTATION.



**CALIFORNIA VALLEY COMMUNITY SERVICE DISTRICT**

HCR 69, BOX 3094 CALIFORNIA VALLEY, CA 93453

13080 SODA LAKE ROAD, CALIFORNIA VALLEY, CA. 93453

PH: (805) 475-2211 FAX (805) 475-2758

[Californiavalley.org](http://Californiavalley.org)

[gm@californiavalley.org](mailto:gm@californiavalley.org)

**6) CONSENT AGENDA**

THE FOLLOWING ITEMS ARE CONSIDERED ROUTINE AND NON-CONTROVERSIAL BY STAFF AND MAY BE APPROVED BY ONE MOTION IF NO MEMBER OF THE BOARD WISHES AN ITEM REMOVED. IF DISCUSSION IS DESIRED, THE ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY. QUESTIONS MAY BE ASKED FOR CLARIFICATION SEPARATELY. QUESTIONS MAY BE ASKED FOR CLARIFICATION MADE BY THE BOARD. THE RECOMMENDATION FOR EACH ITEM IS NOTED IN BRACKETS.

ROUTINE ITEMS:

APPROVAL OF MARCH 3RD, 2026 BOARD MEETING MINUTES

APPROVAL OF MARCH 5TH, 2026 WARRANTS

APPROVAL OF MARCH 20TH, 2026 WARRANTS

MARCH 5TH, 2026 PAYROLL SUMMARY

MARCH 20TH, 2026 PAYROLL SUMMARY

MARCH 1<sup>ST</sup> TO 31<sup>ST</sup>, 2026 PAYROLL SUMMARY

ACCOUNT BALANCES

BOARD MEMBER REPORTS

GENERAL MANAGER REPORT



**CALIFORNIA VALLEY COMMUNITY SERVICE DISTRICT**

HCR 69, BOX 3094 CALIFORNIA VALLEY, CA 93453

13080 SODA LAKE ROAD, CALIFORNIA VALLEY, CA. 93453

PH: (805) 475-2211 FAX (805) 475-2758

[Californiavalley.org](http://Californiavalley.org)

[gm@californiavalley.org](mailto:gm@californiavalley.org)

**BUSINESS**

- 7) DISCUSSION AND MOTION ON UPDATING POLICY # 12005-GENERAL MANAGER JOB DESCRIPTION, POLICY # 9010-HOLIDAYS, POLICY # 9015-SICK LEAVE, POLICY # 9025-JURY DUTY, POLICY # 9035 FMLA, POLICY # 9040-HEALTH, DENTAL, WELFARE BENEFITS & REIMBURSEMENT.
  
- 8) DISCUSSION AND UPDATE ON PROGRESS OF MKN WATER SUPPLY ALTERNATIVES FOR THE CVCSD, SEEKING BOARD DIRECTION TO STAFF AND LEGAL COUNSEL.
  
- 9) DISCUSSION AND UPDATE ON PROGRESS OF PROP. 218 FOR ROADS, SEEKING BOARD DIRECTION TO STAFF AND LEGAL COUNSEL.

Adjourned

---

Ruth Legaspi  
Board President, CVCSD

---

Humberto Renteria  
General Manager, CVCSD

Posted: Friday April 3rd, 2026  
Next Board Meeting: Tuesday May 5th, 2026

**Americans with Disabilities Act**

If you need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at (805)-475-2211. Requests must be submitted one full business day before the meeting.